



6th Annual West Texas Legislative Summit

Agriculture in West Texas: *The Present and the Future*

Thursday, August 13, 2009 8:30 a.m. - 3:00 p.m.

C.J. Davidson Center - on the campus of Angelo State University

A G E N D A

Our Sponsors



MEMBER



TEXAS SHEEP & GOAT RAISERS ASSOCIATION



- | | |
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| 8:15 a.m. | Registration Opens / Continental Breakfast |
| 9:00- 9:15 | <p>Opening Remarks by Hosts
 Dr. Brian May, Chairman, San Angelo Chamber of Commerce
 Government Affairs Council
 Phil Neighbors, President, San Angelo Chamber of Commerce
 Dr. Joseph Rallo, President, Angelo State University</p> |
| 9:15 - 9:45 | <p>Agricultural Trends in West Texas: Today and Tomorrow
 Drew DeBerry, Deputy Commissioner, Texas Department of Agriculture</p> |
| 9:45 - 10:05 | U.S. Senator Kay Bailey Hutchison |
| 10:05 - 11:15 | <p>The Federal Perspective on Agriculture / U.S. Farm Bill
 U.S. Congressman Mike Conaway
 U.S. Congressman Ciro Rodriguez</p> |
| 11:15 - 11:35 | BREAK |
| 11:35 - 12:00 | <p>Water Rights
 Billy Howe, State Legislative Director, Texas Farm Bureau</p> |
| 12:00 - 12:25 | <p>Cattle Issues / Private Property Rights
 Eldon White, Executive VP, Texas Cattle Raisers Assoc.</p> |
| 12:30 - 12:35 | Video Message from U.S. Senator John Cornyn |
| 12:35 - 1:15 | LUNCHEON |
| 1:15 - 1:30 | Break & reassemble in large meeting room |
| 1:30 - 1:55 | <p>The Sheep Industry in West Texas
 Glen Fisher, President, American Sheep Industry</p> |
| 1:55 - 2:20 | <p>World Cotton Update
 Lonnie Winters, VP of Marketing, Plains Cotton Cooperative Association</p> |
| 2:20 - 3:00 | <p>The State Perspective: Agriculture in West Texas
 State Senator Robert Duncan
 State Representative Drew Darby</p> |
| 3:00 | Wrap Up & Adjourn - Dr. Brian May |

Registration

Please copy and mail with your payment
Deadline to register is Tuesday, August 11, 2009

Name _____

(copy this form for additional attendees)

Preferred First Name for Nametag _____

Title _____

Organization or Company Name _____

Address _____ City _____

Zip _____ Phone (____) _____ Fax (____) _____

Email _____

\$99 per attendee

_____ Check enclosed _____ Please bill my Chamber account

(San Angelo Chamber members only)

_____ Please bill my credit card (circle one) Visa MC Disc AmEx

Account # _____ Exp. Date _____

Name on Card _____

Mail to: San Angelo Chamber of Commerce • 418 W. Avenue B • San Angelo, TX 76903

Fax to: 325-658-1110 **Phone:** 325-655-4136 **Register online:** www.sanangelo.org

Our Sponsors (to date)



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