

## Annual Economic Development Awards to Highlight April Luncheon



Each year our Chamber honors local businesses for their outstanding economic impact to San Angelo during the Economic Awards Luncheon. On April 14th, six local businesses will receive this honor. Then, we'll hear from Greg Wortham, Executive Director of the Great Plains Energy Alliance, the Texas Wind Energy Clearinghouse, and the West Texas Wind Energy Consortium.

Mr. Wortham has more than 25 years of experience in energy, rural development, legislative action, public relations, and energy & environmental policy. He has worked for electrical cooperatives in various capacities at the national level, in Texas, and in New York City for more than a decade, and he developed the "Rural Resource Team" concept in Fisher County in 1987, an approach that continues to be used throughout the U.S. to maximize the synergy between an area's local resources and the outside resources that a community can call upon. As a lawyer, Mr. Wortham has practiced energy, administrative and legislative law, including active participation in the development of the Energy Policy Act of 1992.

Wortham earned his B.A. from Rice University with a double major in Political Science and Policy Studies, as well as his J.D. from the School of Law at the University of Texas, graduating simultaneously with a Masters of Public Affairs from UT's Lyndon B. Johnson School of Public Affairs.

Don't miss this interesting program! Call the Chamber today to register, 655-4136, or visit [www.sanangelo.org](http://www.sanangelo.org).

Thanks to Our April Luncheon Sponsors:



A Unit of American Electric Power



### Goodfellow Tours Offered

After a short break, the monthly tours of Goodfellow, hosted by Goodfellow Air Force Base and the San Angelo Chamber, have returned.

Once each month, the Military Firefighters of Goodfellow Air Force Base will offer a tour to local citizens and the traveling public of the largest display of military firefighting equipment in the world. A brief windshield tour of Goodfellow will also be included. There is no charge to participate, but we must have your reservation in advance.



#### Goodfellow Military Firefighters Museum Tour

Last Friday of each month, beginning April 24th.

Bus departs 10:00 a.m. – Bus returns 11:30 a.m.

RSVP to Teri Turner, Chamber of Commerce – 655-4136.

Call today to reserve for the April 24, May 29, or June 26

tour. Transportation will be provided.

The tour will leave from the San Angelo Visitor Center,  
418 West Avenue B

(Please park in the auxiliary parking lot behind the Waterford Spa)

#### Date, Time, Location

Tuesday, April 14th - 11:30 a.m. to 1:00 p.m.  
at Bentwood Country Club

#### Deadline to Register

Thursday, April 9, 2009

#### Cost

Cost is \$15 per person, payable at the door

#### To Make Your Reservation

Call the Chamber at 655-4136 (after hours, ext. 223)  
or visit [www.sanangelo.org](http://www.sanangelo.org) to register online.

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**From The Chairman Celebrating San Angelo**



Stacie Elkins  
 Chairman of the Board

March brought San Angelo its much needed and first measurable rain in some time, along with spring and daylight savings time. We hope that you are taking advantage of Chamber events and benefits as we move into the second quarter of 2009.

March included a packed luncheon at the Venue on the 10<sup>th</sup> during which we heard a positive update on the state and future of Goodfellow Air Force Base from Col. Merrily Madero, Vice Commander, 17<sup>th</sup> Training Wing. Continuing with our *Celebrating San Angelo* reports, we heard about Historic Murals of San Angelo and the Military Heritage Firefighters Museum at the base. Then on March 26, Chamber members were hosted by the Showdown in San Angelo Planning Committee to an interesting Business After Hours at the home of Cris Sugg, and learned about the exciting races planned June 26-28 while networking and enjoying refreshments.

Also in March, the Chamber learned that it has been reaccredited with four stars for another five years by the U.S. Chamber of Commerce. Having reviewed this enormous application during the process, I know what a testimony this is to the strong membership base, active volunteer leadership, and capable staff. Your Chamber leadership then ended the month at the Legislature in Austin, working on priorities for San Angelo that included business issues, transportation, Angelo State University, and San Angelo State School.

Here are some opportunities for you in the coming weeks:

- The April 14 monthly luncheon at Bentwood Country Club will be highlighted by the annual economic impact awards recognizing existing business. The featured speaker will be Greg Wortham, Executive Director of the Great Plains Energy Alliance, the Texas Wind Energy Clearinghouse, and the West Texas Wind Energy Consortium. Sponsors are AEP Texas and The Bank and Trust. Reservations for the 11:30 a.m. event may be made by calling 655-4136 Ext 223, or emailing [akg@sanangelo.org](mailto:akg@sanangelo.org).
- The April 28 Business After Hours will be hosted by Chris Cain with Angelo Apartment Movers at Cain's Cove located at Lake Nasworthy. See the Chamber's web site for a map to the event. There's never been a better time to network with your fellow members.
- Schedule a confidential business planning appointment on either April 13 or 27 at the Chamber office, and brainstorm with trained business advisors from the ASU Small Business Development Center on any business planning issue or opportunity.
- Attend the "Mental Health & Substance Abuse in the Workplace" luncheon seminar on either April 28 or 29, and learn how to better address such issues in the workplace through resources available right here in San Angelo. (See flyer insert for more info)
- Contact the Chamber office to sign up or inquire about sponsoring Goodfellow Appreciation Day May 16.

See you soon,

Stacie Elkins  
 Chairman of the Board

**Action Report** (PSPS 352-530) is published monthly by the San Angelo Chamber of Commerce, 418 W. Avenue B, 76903.

Subscriptions are \$20.00 per year. Second Class Postage paid at San Angelo, TX 76902.

**POSTMASTER send address changes to Action Report, 418 W. Avenue B, San Angelo, TX 76903.**

**Business After Hours**

*Great networking with fellow Chamber members*

*Sponsored by*

*Tuesday, April 28th ~ 5-6:30 p.m.*

*Location: Cain's Cove, 3338 Jaycee Rd.*



## Mental Health and Substance Abuse

The Chamber is partnering with the Concho Valley CARES Coalition, ADACC and Workforce Solutions to present practical training for employers and human resource personnel on “Mental Health and Substance Abuse in the Workplace.” According to the Web MD, physicians are reporting an increasing number of patients from all walks of life who suffer from a combination of substance abuse as well as mental health problems. It is estimated that 60% of people battling one of these conditions are battling both, and employers will be given information and resources on how to deal with these issues in the workplace. Establishing an employee assistance program will also be explored. The cost to attend is \$10 per person, which includes a box lunch. The sessions will be held from 11:30 to 1 p.m. on either April 28 or 29 at Workforce Solutions of the Concho Valley, 202 Henry O. Flipper. Reservations are required by contacting Julie Alonso at 224-3481.

### “Members & Muffins”

If you are a relatively new Chamber member, or want to receive an update on programs and services, mark your calendar for Wednesday, April 15th at 8:00 a.m. when the Chamber will host a New Member Orientation “Members & Muffins” in the Visitor Center’s River View Room.

During the orientation, you’ll hear how to put your membership to work for your business. You’ll learn...

- \* About the benefits and services available to members
- \* How you can use your membership to network and meet potential new members
- \* How you can become part of the leadership of the Chamber and take part in the decision-making process
- \* About the long-range goals of the Chamber and its programs, such as economic development and tourism.

Just as important, we want to learn about you and your business. The Chamber gives hundreds of referrals every month, and we want to be able to send new business your way. Please bring plenty of business cards or brochures to distribute when you give a brief “commercial” to the group about your business.

Please RSVP to 655-4136 or [akg@sanangelo.org](mailto:akg@sanangelo.org). Your RSVP is needed so that adequate seating and materials are available. A light continental breakfast will be provided. Come enjoy yourself while learning more about your Chamber membership and networking with fellow business people.

### Thinking About Cutting Back Due to the Economy?

In a study of U.S. recessions, McGraw-Hill Research found that business-to-business firms that maintained or increased advertising expenditures during the 1981-82 recession averaged significantly higher sales growth than those that eliminated or decreased advertising. It found, in fact, that by 1985 the companies that were aggressive recession advertisers had grown their revenue over 2.5 times faster than those that had reduced their marketing. **Market your business by sponsoring and advertising through the San Angelo Chamber!**

## 4-Star Accreditation Award is Testament to Organization Excellence

Every member of the Chamber can be proud of the part you played in helping our organization reach a new level, that of 4-star accreditation status!

This year’s 4-star award has placed our Chamber



in a category of some of the highest-producing Chambers, and is a testament to our strong membership base and our active volunteer leadership.

Accreditation by the United States Chamber of Commerce involves a months-long evaluation process wherein our programming is examined against standards designed to identify areas of strength and weakness. “Chambers of Commerce are member-driven, from the financial support given by our membership to the activity and program support offered by our member volunteers,” stated Chamber President Phil Neighbors. “The level of excellence achieved by the San Angelo Chamber is a direct testament to the high level of support and involvement we receive from our members.”

Chamber Chairman Stacie Elkins served as the Accreditation Chairman, and was tasked with the responsibility of reviewing every element of the nine-part application. “The staff was required to assemble documentation to demonstrate competency in nine separate areas of our Chamber’s operation. These included governance, finance, human resources and staffing, government affairs, program development, technology, communications, facilities and benchmarking,” she said. “In every area, I was amazed at the level at which our Chamber is performing when our activities were compared to the national standards established by the U.S. Chamber.”

Of the almost 7,000 chambers of commerce in the nation, only 4% -- or 260 -- are accredited. Our Chamber was first accredited in 1993, and we must go through this process every five years in order to remain accredited. The staff and Board of Directors would like to extend a sincere thank you to our entire membership for helping us achieve this recognition.

### Chamber of Commerce April Calendar

April 2	Chamber Board Meeting - 8 a.m.
April 8	Military Affairs Mtg. - 3:30 p.m.
April 9	Leadership San Angelo - Chamber Day
April 10	Chamber Office Closed for Good Friday
April 13	Business Advising - Chamber Office
April 13	Concho Cadre Meeting - Noon
April 14	Chamber Luncheon - See pg. 1
April 15	Economic Dev. Council - 3:00 p.m.
April 27	Business Advising - Chamber Office
April 28	CVB Board Mtg. - 3:30 p.m.
April 28	Business After Hours - See pg. 2

### ASU Small Business Development Center

The Small Business Development Center is located on the ASU Campus. Classes are in Rassman Bldg. Conference Room 100 and are free unless otherwise specified. To register, call 942-2098 or e-mail [sbdc@angelo.edu](mailto:sbdc@angelo.edu). (Advance registration requested)

#### Essentials of Starting a New Business

April 2, 6:00 - 8:30 p.m.

#### The First 100 Days:

#### An Employment Law Update

April 7, 6:00 - 8:30 p.m.

Visitor Center's River View Room

Cost: \$10

#### Business Plan

April 9, 6:00 - 8:30 p.m.

#### International Business Symposium

April 14, 9:30 - 11:00 a.m.

C.J. Davidson Center

#### Global Exporting Essentials

April 14, 2:00 - 4:00 p.m.

#### Choosing Your Legal Structure

April 16, 6:00 - 8:30 p.m.

Cost: \$10

#### Website Design Do's and Don'ts

April 21, 6:00 - 8:30 p.m.

Cost: \$10

#### Marketing 101

April 30, 6:00 - 8:30 p.m.

### New Community Profile Reveals Healthy Economy in 2008

The new 2009 San Angelo Community Profiles just arrived from the printer. Despite major downturns in the national economy, San Angelo's 2008 economy remained healthy. The average sales price of an existing home stayed constant at \$125,000. The "ACCRA Cost of Living Index" listed San Angelo in the third quarter of 2008 as having a housing index ranked 20% below the national average. San Angelo also set new records in the number of building permits issued, with single family housing permits increasing from 365 in 2007 to 373 in 2008. The median household income for Tom Green County also increased from \$33,966 in 2003 to \$35,187 in 2008.



The Community Profile is a 16-page booklet sent to private businesses, consultants, and investors when they inquire about San Angelo. A marketing tool designed to be a first response, the Profile answers initial questions a business owner or consultant would ask about San Angelo. If you would like a copy of the new 2009 Community Profile, please stop by the Chamber of Commerce or contact Hope Barron at 655-4136, ext. 234, or by email at [hope@sanangelo.org](mailto:hope@sanangelo.org).



The third annual dragboat races in San Angelo will be held June 26 - 28, 2009. Come see one of the fastest shows on the water. After a great race the last two years, the Lake Nasworthy venue is being regarded as one of the best on the SDBA circuit.



On Friday, June 26th, meet your favorite driver and the crew members and see boats up close during "Show & Shine." Then, on Saturday and continuing through Sunday afternoon, boats will line up side by side and run a liq-

uid quarter mile at speeds of up to 250 miles per hour in less than 5 seconds. Come out and witness this high adrenaline event that is sure to be even bigger and better than last year.

Vendor spaces, sponsorships, and volunteer opportunities are still available. Call 655-4136 for information! More event details will be available in next month's Action Report.

## From the Convention & Visitors Bureau

### Texas Mesquite Festival Returns to Fort Concho

Imagine scraps of mesquite wood transformed into beautiful works of art. This is what the Texas Mesquite Art Festival is all about. Approximately 35 artisans from around the state and New Mexico will display their work during the festival, which will run from April 17-19 at Historic Fort Concho. Everything from small pens to huge king size headboards, bowls, lazy susans, artwork, fireplace mantels, and more, all made mostly from Texas Mesquite wood, will be included in this 6th Annual Texas Mesquite Festival in San Angelo. This year, about 2,500 people are expected to stroll through the Fort to see these works of art. Most of these people are expected to come from the Concho Valley, but at least 40% are expected to come from around the state and the nation.

This festival will be just one of several events happening around the city during that weekend. The Ceramics Invitational will be at the San Angelo Museum of Fine Arts. Each year, the Ceramics Invitational and the Mesquite Festival occur during the same weekend to draw people in for a great weekend of art in San Angelo. In addition to these two events, Republic of Texas Independence Festival and three concerts are all taking place. One thing is certain, visitors and residents alike are sure to find loads to do in San Angelo in April!

### Texas Travel Counselors Conference

San Angelo is pleased to host the 2009 Travel Counselors Conference on April 20-23, 2009. Included in this group are representatives from all of the state welcome centers, city visitor centers across the state, TxDOT officials, state affiliated AAA offices and Texas Park & Wildlife employees. This will be a perfect opportunity for San Angelo to highlight all of our wonderful assets to a group that sends tourists to San Angelo on a daily basis. The group will be participating in a study tour that visits all the tourist attractions throughout San Angelo, as well as Christoval and Paint Rock.

#### San Angelo Welcomes the Following Conventions, Meetings, & Major Events in April

<i>Date</i>	<i>Event</i>	<i>Expected Attendance</i>
8-9	Wildlife Alliance Region II	115
11-12	UIL Regional One Act	400
11-12	Jehovah Witness Seminar	2,000
18-20	Texas Mesquite Festival	2,000
18-20	Ceramics Invitational	2,500
18-20	Republic of Texas Independence Festival	2,000
18-19	Bass Busters Fishing Tournament	179
18-20	American Legion-Texas	75
19	Ironhead Striders Duathlon	132
21-22	UIL Regional Golf and Tennis	700
25-26	UIL Regional Track and Field	1,500

#### April 2009 Community Calendar or visit [www.sanangelo.org](http://www.sanangelo.org) for a more detailed listing

- 1 ..... Fort Concho Speaker Series
- 2 ..... Art Thursdays - SAMFA
- 2 ..... ASU Chorale "A Night at the Opera" Concert
- 3-4 ..... Concho Valley Bluegrass Festival
- 3-4 ..... ASU Softball – Rambelles vs. Abilene Christian
- 3-5 ..... ASU Baseball – Rams vs. Abilene Christian
- 4 ..... Sunset Boulevard Motor Show at Sunset Mall
- 4 ..... 1<sup>st</sup>. Saturday at the Old Chicken Farm Art Center
- 4 ..... Rain Dance Fundraiser
- 4 ..... Family Fest
- 7-9 ..... ASU Track – David Noble Track Meet
- 8 ..... Fort Concho Speaker Series
- 8 ..... Silver Bluebonnet Day - San Angelo State Park
- 9 ..... Art Thursdays - SAMFA
- 9 ..... ASU Percussion Ensemble Concert
- 10-11 ..... ASU Baseball–Rams vs. Southeastern Oklahoma
- 11 ..... Family Day at the Museum of Fine Arts
- 11 ..... Wildflower Walk at the State Park
- 11 ..... Adult Bird Adventure at the State Park
- 14 ..... ASU Baseball – Rams vs. Incarnate Word
- 14 ..... Jazz Band Concert
- 16- 5/3 ..... "Smokey Joe's Café" at Angelo Civic Theatre
- 16 ..... Art Walk
- 16 ..... Art Thursdays - SAMFA
- 17 ..... Republic of Texas Independence Celebration
- 17-19 ..... Texas Mesquite Art Festival
- 17-6/28 ..... Exhibit Opening– SAMFA
- 17-20 ..... Ceramic Invitational Clay Weekend
- 17-26 ..... Turkey Hunts at the San Angelo State Park
- 18 ..... Music Festival
- 18 ..... West Texas Boys Ranch 4<sup>th</sup> Annual  
..... Claybird Shoot
- 18 ..... Rock-Out-Run
- 18-19 ..... ASU Softball – Rambelles vs. Texas A&M  
..... Kingsville
- 18 ..... Lonestar Music Fest
- 19 ..... Chamber Music Concert – ASU  
..... Music Dept Faculty
- 19 ..... 16<sup>th</sup> Annual IRP Striders Duathlon
- 19 ..... Fort Concho Speaker Series
- 23 ..... Art Thursdays - SAMFA
- 23 ..... Art Walk
- 24-25 ..... Mah Jongg Tournament
- 25 ..... "Flights of Fantasy" San Angelo Symphony
- 25 ..... Belt Buckle Ball
- 26 ..... 19<sup>th</sup> Annual Children's Fair
- 26 ..... Spring Chicken Affair
- 26 ..... Wind Ensemble Concert
- 27-28 ..... Woodwind Chamber Ensemble
- 28 ..... Theater at SAMFA
- 29 ..... Fort Concho Speaker Series
- 30-5/2 ..... 25<sup>th</sup> Annual San Angelo Wine & Food Festival
- 30 ..... Art Thursdays - SAMFA
- 30-5/7 ..... ASU Theatre - "Picnic"

## Welcome New Chamber Members!

### Angelo Football Clinic

#### COACHING CLINIC

Mike Martin  
PO Box 3593  
San Angelo, TX 76902  
(325) 465-4347

### Bellagio At Sunset

#### APARTMENTS

Kelly Robinson  
2508 Sweetbriar  
San Angelo, TX 76904  
(325) 944-1234

### Concho Car Wash & Lube Center

#### CAR WASHING & POLISHING

Chris Cervenka  
706 W. Avenue N  
San Angelo, TX 76901  
(325) 653-5435

### Country Couture

#### GIFT SHOPS

Laura Abilez  
15 E. Concho  
San Angelo, TX 76903  
(512) 773-8739

### Digital Impact Outdoor

#### ADVERTISING - DIGITAL BILLBOARD

Blake Howard  
909 Mesquite Drive  
Clyde, TX 79510  
(325) 660-8051

### Hormonal Balance Clinic

#### HOLISTIC HEALTH CARE

Steve Hines  
2118 W. Beauregard  
San Angelo, TX 76901  
(325) 947-5266

### Just Between Friends

#### San Angelo

#### CONSIGNMENT SALES/BIANNUAL CHILDREN'S EVENT

Sandy Jameson  
3518 Grandview  
San Angelo, TX 76904  
(325) 374-0376

### Kington Properties

#### APARTMENTS

Kelly Robinson  
3302 N. Bryant Blvd.  
San Angelo, TX 76903  
(325) 655-5969

### Mary's Brides &

#### Quinceaneras

#### BRIDAL SHOP

Mary Martinez  
1632 S. Chadbourne  
San Angelo, TX 76903  
(325) 655-0309

### The Resort at Riverside

#### APARTMENTS

Kelly Robinson  
3002 North Bryant Blvd.  
San Angelo, TX 76903  
(325) 655-5969

### Scrub University

#### SCRUBS AND CROCKS

Angie Conley  
1932 Sherwood Way  
San Angelo, TX 76901  
(325) 944-3602

### Tuscany Apartment Homes

#### APARTMENTS

Kelly Robinson  
1818 South Lincoln  
San Angelo, TX 76904  
(325) 942-8198

### Twin Mountain

#### Dentistry, PA

#### DENTISTS

Ricardo Ochinang, DMD  
5769 Sherwood Way, Ste 100  
San Angelo, TX 76904  
(325) 374-6498

### Windmill Park

#### APARTMENTS

Kelly Robinson  
1929 Raney  
San Angelo, TX 76901  
(325) 949-5235

## Mark Your Calendar West Texas Legislative Summit

Thursday, August 13, 2009

9:00 a.m. – 3:00 p.m.

Topic: Agriculture

(Watch your mail and this newsletter for more information)



A free service for Chamber members.  
Please call 655-4136.

### Love a Great Sale?

Be a part of the Nation's leading children's and maternity consignment sales event with *Just Between Friends!*

April 3rd & 4th ~ First United Methodist Church

Shop and get unbelievable deals on all you need for warm weather, sell your items as a consignor and earn up to 70%, or volunteer and shop before the public to get the best deals first.

Exclusive Pre-Sales Thursday, April 2nd  
Friday, 8 a.m. to 7 p.m., Saturday, 8 a.m. to 1 p.m.  
HALF-PRICE SALE Saturday, 1:30 - 5 p.m.  
Register online now at [www.jbfsale.com](http://www.jbfsale.com).

### 7 Habits for Small Business Managers

Sponsored by ASU's Small Business Development Center

April 27 & 28 ~ 8:30 a.m. to 5 p.m.

Deadline to register: April 13<sup>th</sup>

West Texas Training Center

ONLY FOUR SEATS LEFT

Participants in Franklin Covey's 7 Habits for Managers will be able to increase resourcefulness and initiative, define their contribution, manage performance through accountability and trust, and more. The workshop follows a reinforced learning process that includes a participant guidebook and management book with insights on the role of a manager.

Cost is \$350 per person, or if two or more from the same company, \$325.00 each, which includes meals & seminar materials. (This workshop is valued at \$795.00) Register on-line at [www.sbdc.angelo.edu](http://www.sbdc.angelo.edu) or call (325) 942-2098 for more information. Registration and payment must be received by the deadline date to reserve a seat.

# 4<sup>th</sup> Annual Goodfellow Appreciation Day

**Armed Forces Day - Saturday, May 16<sup>th</sup> • 11:00 a.m. – 2:00 p.m.**

**Goodfellow Recreation Camp at Lake Nasworthy  
Barbecue / Music / Family Fun**

This Armed Forces Day, the Military Affairs Committee of the San Angelo Chamber of Commerce will host a Barbecue for all active-duty military personnel and their families. This day of food and fun is planned to show our appreciation to our military neighbors.

**We are seeking business partners to assist us financially.  
Please consider a sponsorship at one of the following levels:**

<p><b>Chief Master Sergeant</b> <b>\$100 - \$349</b> <i>Sponsors at this level will receive</i></p> <ul style="list-style-type: none"> <li>• Sponsor logo on event write up in the Chamber Newsletter (dist. 1,800)</li> <li>• Sponsor name prominent in all electronic communications to Chamber members in print size relative to size of sponsorship</li> <li>• Sponsor name on sign at picnic in print size relative to size of sponsorship</li> <li>• 2 tickets to event</li> </ul>	<p><b>Captain</b> <b>\$350 - \$699</b> <i>Sponsors at this level will receive</i></p> <ul style="list-style-type: none"> <li>• Sponsor logo on event write-up in the Chamber Newsletter (dist. 1,800)</li> <li>• Sponsor name prominent in all electronic communications to Chamber members in print size relative to size of sponsorship</li> <li>• Sponsor name on sign at picnic in print size relative to size of sponsorship</li> <li>• 5 tickets to event</li> </ul>	<p><b>Major</b> <b>\$700 - \$999</b> <i>Sponsors at this level will receive</i></p> <ul style="list-style-type: none"> <li>• Sponsor logo on event write-up in the Chamber Newsletter (dist. 1,800)</li> <li>• Sponsor name prominent in all electronic communications to Chamber members in print size relative to size of sponsorship</li> <li>• Sponsor name prominent in all media advertising</li> <li>• Sponsor name on sign at picnic in print size relative to size of sponsorship</li> <li>• 10 tickets to event</li> </ul>	<p><b>Colonel</b> <b>\$1,000 - \$1,499</b> <i>Sponsors at this level will receive</i></p> <ul style="list-style-type: none"> <li>• Sponsor logo on event write-up in the Chamber Newsletter (dist. 1,800)</li> <li>• Sponsor name prominent in all electronic communications to Chamber members in print size relative to size of sponsorship</li> <li>• Sponsor name prominent in all media advertising</li> <li>• Sponsor name on sign at picnic in print size relative to size of sponsorship</li> <li>• 15 tickets to event</li> </ul>	<p><b>General</b> <b>\$1,500 and above</b> <i>Sponsors at this level will receive</i></p> <ul style="list-style-type: none"> <li>• Sponsor logo on Event write-up in the Chamber Newsletter (dist. 1,800)</li> <li>• Sponsor name prominent in all electronic communications to Chamber members in print size relative to size of sponsorship</li> <li>• Sponsor name featured in all media advertising as "Major Donor"</li> <li>• Sponsor banner prominently displayed at the Recreation Camp on the day of the Barbecue</li> <li>• 20 tickets to event</li> </ul>
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YES, I will sponsor the 4th annual Military Affairs Committee Goodfellow Appreciation Barbecue at the following level:

*Please specify amount:*    **General** \_\_\_\_\_    **Colonel** \_\_\_\_\_    **Major** \_\_\_\_\_  
    **Captain** \_\_\_\_\_    **Chief Master Sergeant** \_\_\_\_\_

Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ Bill My Chamber Account                      \_\_\_\_\_ Bill My Credit Card    MC VISA AMEX DISC (circle one)

\_\_\_\_\_ Check Attached                                      Account # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card: \_\_\_\_\_

Clip & Return to: San Angelo Chamber of Commerce, 418 W. Avenue B, 76903 - Or fax to: 325-658-1110

We will also need volunteers on the day of the event. If you would like to be a part of "The Team," please specify how many will participate.

Count on \_\_\_\_\_ people from our company to be part of "THE TEAM" on event day.

Contact name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

FOR MORE INFORMATION PLEASE CONTACT SANDRA OR PEGGY AT THE CHAMBER OF COMMERCE. 655-4136.

# Ribbon Cuttings



**1st Staffing Group, U.S.A.**  
Sunset Mall 227-8953  
General Manager: Janis Dunlap



**O'girls Creations**  
227 S. Chadbourne 227-7607  
Owner: Erika Ortiz



**Signsmiths**  
2317 Sherwood Way 942-6700  
Owner: Mike Ball

Presents:

# Masking the Pain: Mental Health & Substance Abuse in the Workplace

April 28th **OR** 29th, 2009 from 11:30am—1:00pm

Workforce Solutions, 202 Henry O. Flipper, San Angelo, TX

Lunch will be served at 11:30am, Program will begin at 11:50am



**Presenters:**  
**Julie Alonso, ADACCV**  
**Sam Sablan, MHMR**

As well as:

Panel of employers to discuss local  
 EAP options & **FREE** notebook for  
 creating "A Drug-Free Workplace"

**'A gray line exists between substance abuse  
 and mental health issues'**

**Could you recognize the difference between a  
 mental health issue and a substance abuse  
 issue in an employee?**

**Come learn practical information with other employers:**

- How to recognize the signs of substance abuse and/or a mental health issue in an employee
- How to address an employee you suspect of a substance abuse or mental health issue
- How do these issues effect my business
- What resources are available
- Why should I have a Drug-Free Workplace plan

**"REGISTER NOW! LIMITED SEATING"**

Please RSVP by April 23, 2009 by sending the  
 following information via  
 fax: 325-224-4923 or e-mail to  
[angelinao@adaccv.org](mailto:angelinao@adaccv.org)  
 Phone number: 325-224-3481

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Name of Attendee(s): (Limited to 2 per Business) \_\_\_\_\_

Please check the session to be attended:  April 28  April 29

Lunches will be purchased in advance from McAllister's Deli for \$10—Please indicate choice:

Please indicate Choice:  Turkey  Ham  Roast beef

I will:  Pay at the door  Mail my payment (checks payable to ADACCV: 3553 Houston Harte, 76901)

Workforce Solutions of the Concho Valley is an Equal Opportunity Employer/Program. Auxiliary aids and services are available upon request to individuals with disabilities. TDD (800) 735-2989. Funding provided through the Concho Valley Workforce Development Board.

Funding for this conference was made possible in part by DFC grant award#1H79SP014753-01 from ONDCP and SAMHSA. The views expressed in written conference materials or publications and by speakers and moderators do not necessarily reflect the official policies of the Office of National Drug Control Policy or the Department of Health and Human Services; nor does mention of trade names, commercial practices, or organizations imply endorsement by the U.S. Government.